**[TEMPLATE]**

**PROFIL ORGANISASI UNTUK *CALL FOR PROJECT CONCEPT NOTE***

| **A. ORGANIZATION (or LEAD ORGANIZATION, if applying as a Consortium)** | | |
| --- | --- | --- |
| 1 | **Organization Name** |  |
| 2 | **Organization Address** | |
| Postal Address |  |
| Phone / Fax |  |
| Website |  |
| 3 | **Organization Type**  *(multinational or national corporations; international and national banks/financial institutions; international and national NGOs, foundations, and multilateral institutions; or trade or professional associations – please specify)* |  |
| 4 | **Organization Description**  *(Brief information regarding organizational structure, organizational objectives, core business, and regular activities. The Applicant and/or Lead Organization must demonstrate a proven track record in developing, managing and implementing climate change projects)* |  |
| **B. CONTACT PERSON** | | |
| 1 | Name of Head of the Organization |  |
| Position |  |
| Postal Address |  |
| Phone/Fax |  |
| E-mail |  |
| 2 | Name of Contact Person for this Concept Note |  |
| Position |  |
| Postal Address |  |
| Phone/Fax |  |
| E-mail |  |
| **C. MEMBERS OF CONSORTIUM (if applying as a Consortium)** | | |
| 1 | **Organization Name** |  |
| Postal Address |  |
| Phone / Fax |  |
| Website |  |
| E-mail |  |
| **Organization Type**  *(Partners can include multinational or national corporations, international and national banks/financial institutions foundations, or trade or professional associations.* |  |
| **Organization Description**  *(For each member provide brief information on core business, activities or past/current projects involved)* |  |
| **Contact Person for this Brief**  *(Name, title/position, phone, e-mail)* |  |
| 2 | **Organization Name[[1]](#footnote-1)** |  |
| Postal Address |  |
| Phone / Fax |  |
| Website |  |
| E-mail |  |
| **Organization Type** |  |
| **Organization Description** |  |
| **Contact Person for this Brief** |  |
| **D. PROJECT TYPE, LOCATION, COST AND FUNDING STRUCTURE** | | |
| 1 | **Project Title and Type**  *(Project Category including brief description of project and how it meets Indonesia’s Climate Change Program)* |  |
| 2 | **Project Location(s)**  *(By Province, District and sub-district)* |  |
| 3 | **Timeframe**  *(Timeline for full project completion, including brief description of what activities)* |  |
| 4 | **Estimated Total Project Cost**  *(Including tax)* | **US$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**(Total Cost) |

1. Silakan tambahkan baris/kolom sebagaimana diperlukan apabila Konsorsium terdiri lebih dari 3 (tiga) organisasi. [↑](#footnote-ref-1)